of it, the happy Legal Establishment of the Succession in your most Serene Family, that just Foundation of your Majesty's Title, the great Security under God of Religion and Liberty, and the perpetual Confusion of Arbitrary Power, and Illegal Pretensions to the Crown; we regard your Sacred Person with Wonder and Gratitude as a great Gift of God to these Nations, and your Accession to the Throne as a Remard which does abundantly Compensate the distinguished Zeal of your Bravest Subjects, and as the Answer of Heaven to the Prayers of all good Protestants.

And we cannot but observe adorable Divine Goodness in defending and maintaining your Majesty's Title, and in defeating hisherto the Attempts and Designs of the Popish Pretender, supported by formidable Powers abroad, and abetted by

so many disaffected Persons at home.

Your consummate Wisdom, your admirable Conduct and Zual for the Protestant Cause, the Princely Virtues which you Inherit from your Great Ancestors, who made so brave a Stand for Religion and Liberty, your powerful Interest in the Empire by your High Electoral Dignity, and the Dominions of the Antient Illustrious Family of Brunswick-Lunenburg, your strift Alliance with, and just Interest in the High Esteem of the Protestant Princes and Powers Abroad; and the glori-ous Foundation on which your Government of Great Britain and Ireland, and the Dominions thereunto belonging does fustly frand, make up that beautiful Chain which hath admirably link'd the dif jointed Protestant Interest in Europe, placed your Majesty at the Hond of it. mark'd you out as a Prince whom God has designed for a Bulwark of Religion, and a Terrar to Popery and Arbitrary Government, and hath prepared a Reception for your Mujesty into the Hearts of all who are concerned for our Religious and Civil Rights, and gives just ground for our Hopes, that other Protestant Churches now greaning under Oppression and Fear, shall feel the Benign Influences of that Power to which your Majesty is, we hope, rayed for the Universal Support of the Reformation.

Your Mujesty's early Gare for our Safety and Peace, in appointing such a wife, faithful and vigilant Regency. till these Kingdoms shall be happy in your Royal Presence, does Challenge our grateful Acknowledgement, and is an Earnest of shoofe Bleffings we exped from your Aufpicions Reign.

We beg leave to affure your Majesty, that as we had the Honour and Happiness to have a large Share in effecting the late happy Revolution, and have with invincible Kefelution and Steadiness under many Discouragements. stronuously afferted and maintained the Right of the Protestant Succession in your most renowned Family, from the very first Moment of its happy Sentlement by our Laws; fo we shall according to our just and known Principles of Christian Loyalty, in our several Stations exort our utmost Power, even at the greatest hazards, in Defence of your Majesty's Sacred Person and Government, against all your Enemies whatferver, and particularly against the Popish Pretender, and all who are in his Interest at home and

That Almighty God, by whom Kings Reign, may eminently bless your Majesty and Royal Family, that the Crown may tong flourish on your Head, and descend to your latest Posterity, with Honour and great Advantage to the glorious Interest of Religion and Liberty, is the earnest Prayer of us who in our own Name, and in the Name of those we Repre-fent, beg leave to Subscribe our selves,

May it please your Majesty,

Your Majesty's most Dutiful, most Faithful and most Obedient Subjects and Servants.

To the KING's Most Excellent Majesty.

The humble Address of the Protestant Diffenting Miniflers in Dublin and the South of Ireland.

Most Gracious Sovereign,

W E beg Leave to congratulate your Majestys happy Actession to the Throne, and to thankfully acknowledge that favourable Conduct of Divine Providence, which, by putting your Majesty into the peaceable and quitt Possession of

these your Kingdoms hath freed us from the iselantholly Apprehensions we were under upon the Deuth of our late Soucreign.

The Fanne of your Majesty's Virtues and great Qualities, does equally ras'e our Expectations and challenge our Esteem. Your steddy Zeal for the Protestant Rel gion, your consummate Wisdom in Governing, your firm Adherence to the Publick Interests of Europe, and your vigorous and successful Attempts in defending them, are brighter Ornaments than the Crown you wear, and give your Majesty, together with the Govern-ment of our Persons, the Empire of our Hearts.

Your Majesty not only makes us happy in your own Person, but in a Royal Heir; a Prince of the brightest Character and greasest Hopes; from whom, and his illustrious issue by a Princess of such Exemplary Piety your People promise them-selves a Race of excellent Monarchs unto their latest Posterity.

This delightful Prospect extinguishes the Hopes of our Enu-mies, prevents those distracting Consustant we had teason to apprehend upon the failure of Posterity in your Majestys Predecossors, and greatly endears the Memory of that glorious Prince, to whose wise Foresight and dying Cares we chiefly owe that happy Establishment by which the Crown is entailed upen your Royal Line.

We have, with the deepest Concern, observed the Restless Attempts of your Majesty's and the Nations Enemies to prevens your happy Reign over us, and obtrude a Popish Pretender upon us; and as we bave incessantly offered upour Prayers to God for the Disappointment of all such wickes Designs so we can't out look upon your Majesty's peaceable Settlement on the Throne as a signal Return of Prayer, and an emment instance of God's being the Hearer of it.

We receive this extraordinary Fav ur from the Hand of God with Transports of Foy! We esteem it our Honour to be govern'd by aPrince, in whose Veins slows the Blood of our ancient Boccist Monarchs, and of the most Illustrious Families of Eur pe and we thankfully observe and adore the Goodnes and Justice of Providence, in rewarding your Majesty's Steadiness to the Pro testant Interest with a Crown more glorious than that which your Royal Ancestors lost in the Defence of Religion and Biberty

We beg Leave to affure your Majesty that as no Huzards nor Discouragements have hitherto been able to deter us from publickly avowing our Adberence to the Succession in your Il-lustrious House, and to the common Protestant Interest, so we will always maintain an inviolable Loyalty and Affection to your facred Person and Government and continue to promote the same dutiful and loyal Sentiments among those that are

under our Influence and Care.

May the Great God, by whom Kings Reign multiply his Blessings upon your Majesty's Person and Family; may He establish your Throne and guide your Counsels, so that all the Ends of Government may be attain d by yours; may you be a glorious Defender of the Protestant Faith and a Protestor of the whole reformed Interest both at home and and abroad may Vice be discouraged, our Laws and Liberties preserved, and our fatal Animolities suppressed. As it was the Glory of her late Majesty that she United two of her Kingdoms, may it be yours to Unite the Hearts of all your Subjects; may you Reign in the Affections of your People here as universally as you do in theirs whom you have left behind you; and after you have long been a common B. ssing to the World may you in-herit a Crown of eternal Glo y. These, may it please your Majesty, are the bearty earnest of us,

Your Majesty's

Most Dutiful, Loyal, and Obedient Subjects.

Which Addresses his Majesty received nery graciously, and was pleafed to make the following Answer a

I Thank you for your Addresses, and am very sensible of your early Zeal in the Desence of the Protestant-interest. and of your constant and firm Adherence to the Succession of the Crown as'establish's in my Family, and yourmay always depend upon my Protection.

After which the Gentlemen above-named had the Hon nour of killing his Majosty's Hand,