

may be grant that your Majesty's Reign may be long. and every way so happy and prosperous that not only your own Dominions, but all the Protestant Churches, yea Europe, may rejoice, that so just and wise a Prince sways the British Scepter.

May it please your Majesty,

Your Majesty's most faithful, most obedient and most loyal Subjects, the Ministers and Elders met in the Commission of the General Assembly of the Church of Scotland. Sign'd in our Presence in our Name, and at our Appointment, by Sic Subscriptur, Will. Mitchell, Moder.

To which his Majesty returned the following most gracious Answer.

I Am fully convinced of the Fidelity and Zeal which the Church of Scotland have always shew'd for the Protestant Succession; I don't doubt of the Continuance of it towards me, and you may always depend upon my Support and Protection.

May it please your Majesty,

WE your Majesty's most Dutiful and Loyal Subjects the Members of the Society in Scotland for propagating Christian Knowledge do with Hearts full of Thankfulness to Almighty God for the Signal Blessing to Great Britain, in settling you on the Throne beg leave to approach your Majesty, and express our Joy for that great and happy Event. Our holy Religion and Civil Rights were, through the good Providence of God, wonderfully Preserved and Restored to us by our Glorious Deliverers King William and Queen Mary; and we enjoyed many Mercies under her late Majesty Queen Anne of blessed Memory particularly the Establishing of this Society: And we do now rejoice to see them so firmly secured to us by your Majesty's happy Accession to the Crown. And may they be handed down to all succeeding Ages by your Majesty's Royal Posterity. Our Religion Laws, and Liberties which above all things are most valuable to reasonable Men and Christians, being so visibly inconsistent with the Usurpation grasped at in vain by the Pretender. And being the Foundations upon which your Majesty's Throne is so gloriously and strongly establish'd, all good Men who are not misled by woful Prejudices must unanimously concur in supporting your Majesty's only Lawful and Rightful Title to the Crown: And a hearty Zeal for your Majesty's Service, must be inseparable from the Society instituted to promote useful Knowledge and true serious Christianity We beg leave to entreat and humbly to hope for your Majesty's Protection and Royal Favour: And we are the more Encouraged when we consider, that to render any of your Majesty's People more Knowing, and more Religious, is to give them a true Aptness and Relish of these inestimable Privileges which they enjoy by your Majesty, and must therefore make them more Loyal and Faithful, as well as most useful Subjects under your Government.

That God may long preserve your Majesty, and for ever Establish your Royal Family to Reign over us for a Blessing to all your Dominions for the Support of the Liberties of Europe and for the reviving and maintaining of the Protestant Interest, which is now in so many places much oppressed and born down, are our daily and fervent Prayers.

St. James's, September 28. The humble Address of the Society for the Propagation of the Gospel in Foreign Parts, was this Day presented to his Majesty by his Grace the Archbishop of Canterbury, President of the Society, attended by the Bishop of Norwich, and other Members.

To the KING's most Excellent Majesty.

The most humble Address of the Society for the Propagation of the Gospel in Foreign Parts.

May it please your Majesty,

WE your Majesty's most Dutiful and Loyal Subjects, the President, Vice Presidents, and the rest of the

Members of the Society for the Propagation of the Gospel in Foreign Parts, crave leave humbly to represent to your Majesty that we had the Honour of being Constituted a Body Corporate by one of your Royal Predecessors, King William of glorious Memory for the good and pious Intents of making a better Provision for the Maintenance of Ministers and for the more regular Administration of God's holy Word and Sacraments, in many of the Plantations Colonies and Factories beyond the Seas, belonging to your Majesty's Kingdom of Great Britain. In which Places, for want of Learned and Orthodox Ministers, many People were abandoned to Ath'isms and Infidelity and others exposed to the Artifices of Romish Priests and Jesuits, who endeavoured (as still they do) to pervert and draw them over to Popish Superstition and Idolatry.

In these truly Christian Designs we were greatly encouraged and supported by the Gracious Protection and Assistance given to us by her late Excellent Majesty Queen Anne of blessed Memory, who as she reached forth her Princely Aid and Bounty for the promoting all publick Acts of Piety and Charity, so did she in a more especial manner Countenance and Cherish this Society We are very sensible of the great Loss sustained by her Demise, but with all humble Confidence we assure our selves, it will be repaired by your Majesty's Royal Goodness in extending the like Care and Beneficence to us in our prosecuting this good Work of the Propagation of the Christian Faith and Worship, as professed and established in the Church of England.

We cannot sufficiently express our Joy and Satisfaction in seeing your Majesty so peaceably and happily Advanced to the Throne of these Kingdoms, acknowledging your Lawful and undoubted Right to them, praying for your long and happy Reign; and imploring your Majesty's gracious Aid and Favour towards carrying on the great Ends of our Institution, the Instruction of the Ignorant in the Principles of true Religion, and Conversion of Infidels to the Faith and Practice of it, which Ends, through the Divine Assistance, have been already considerably advanced.

We have an entire Confidence in your Majesty's Zeal and Affection for our holy Religion, and the publick Good of your People; and therefore we doubt not, but that under the Influence of your Auspicious Reign, and the Blessing of God upon it, we shall make still a greater Progress in these Charitable Labours, for the Glory of God, and the Salvation of Souls.

To which his Majesty returned the following most gracious Answer.

YOU are very much to be commended for engaging in so pious and useful an Undertaking which shall always meet with my Favour and Encouragements.

The two following Addresses were presented to his Majesty by Sir Alexander Cairnes, Bart. Mr. Boyce Edward Brice Esq; and Mr. Samuel Holiday, introduced by his Excellency the Earl of Sunderland, Lord Lieutenant of Ireland.

To the High and Mighty Prince George by the Grace of God King of Great Britain, France and Ireland, Defender of the Faith.

The Humble Address of the Presbyterian Ministers, Gentlemen, and People of their Persuasion in the North of Ireland.

May it please your Majesty,

WE beg leave to Condole with your Majesty upon the Death of our late gracious Sovereign Queen Anne, and to express that Joy which fills the Heart of every good Protestant and faithful Subject, upon your happy Accession to the Imperial Crowns of these Kingdoms, which none can congratulate with more entire Satisfaction than we do.

When we consider the Heroic Achievements of the great King William, whose Name will be had in Everlasting Remembrance and Exemplary Zeal of our Noble Patriots, favour'd by the signal Interposition of Almighty Providence, which procured the late glorious Revolution, and in pursuance of