



The London Gazette

Published by Authority

Registered as a Newspaper

For Table of Contents see last page

FRIDAY, 29 JUNE, 1956

Privy Council Office, 29th June, 1956.

Notice is hereby given that a Petition of the Right Honourable The Earl of Halifax, K.G., O.M., G.C.S.I., G.C.I.E., and the Reverend John Norman Davidson Kelly, praying for the grant of a CHARTER OF INCORPORATION to St. Edmund Hall, Oxford, under the style and title of "The Principal, Fellows and Scholars of St. Edmund Hall, in the University of Oxford", has been presented to Her Majesty in Council, and Her Majesty having referred the said Petition to a Committee of the Lords of the Council, Notice is hereby given that all Petitions for or against such grant should be delivered at the Privy Council Office on or before the 10th day of August next.

At the Court at *Buckingham Palace*, the 29th day of *June*, 1956.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Minister of Housing and Local Government, after giving to the Incumbent and Churchwardens of the Parish of Ilton in the County of Somerset, ten days' previous notice of his intention in that behalf, has, under the provisions of the Burial Act, 1853, as amended by subsequent enactments, made a Representation to Her Majesty in Council that, for the protection of the Public Health, the opening of any new burial ground in the Civil Parish of Ilton, in the said County of Somerset, save with the previous approval of the Minister of Housing and Local Government, should be prohibited, and that burials should be discontinued therein as follows, viz.:-

Ilton.—Forthwith and entirely in the Churchyard of the Ilton Church in the said Parish,

Provided that—

(a) In any vault or walled grave now existing in the said Churchyard, burial may be allowed subject to the condition that every coffin buried in such vault or grave be separately enclosed by stonework or brickwork properly cemented.

(b) In any earthen grave now existing in the said Churchyard, the burial may be allowed of the body of any member of the family of the person or persons heretofore buried in such grave, subject to the condition that no part of the coffin containing the body shall be at a depth less than three feet below the level of the surface of the ground adjoining the grave.

Now, therefore, Her Majesty in Council is pleased hereby to give Notice of such Representation and to order that the same be taken into consideration by a Committee of the Privy Council on the 20th day of August next.

And Her Majesty is further pleased to direct that this Order be forthwith published in the London Gazette, and that copies thereof be affixed on the doors of the Churches or Chapels of, or on some conspicuous places within, the Parish affected by such Representation one month before the said 20th day of August.

W. G. Agnew.

At the Court at *Buckingham Palace*, the 29th day of *June*, 1956.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 1st day of June, 1956, in the words and figures following, that is to say:—

"We, the Church Commissioners, acting in pursuance of the Pastoral Reorganisation Measure, 1949, the Union of Benefices Measures, 1923 to 1952, and with the consent of the Right Reverend Thomas, Bishop of Carlisle, (in witness whereof he has signed this Scheme) have prepared and now lay before Your Majesty in Council the following Scheme for effecting the union of the benefice and parish of Broughton-in-Furness and the benefice and parish of Saint John the Evangelist, Woodland, and for altering the boundaries of the said parish of Saint John the Evangelist, Woodland, and of the parish of Kirkby Ireleth, all of which benefices and parishes are situate in the diocese of Carlisle.

"SCHEME.

"1. *Union of Benefices and Parishes.* The benefice of Broughton-in-Furness and the benefice of Saint John the Evangelist, Woodland, shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Broughton-in-Furness with Woodland' and the parishes of the said benefices shall, subject as hereinafter provided, also be united into one parish for ecclesiastical purposes.

"2. *Taking effect of union.* Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the London Gazette the union shall forthwith take effect and the Reverend James Thompson, if he is then incumbent of the said benefice of Broughton-in-Furness, shall, with his consent (testified by his signature hereto), be the first incumbent of the united benefice.

"3. *Parish Church.* Upon the union taking effect the parish church of the parish of Broughton-in-Furness shall be the parish church of the united parish.

"4. *Parsonage House.* Upon the union taking effect the parsonage house at present belonging to the benefice of Broughton-in-Furness shall be the house of residence of the incumbent of the united benefice.

"5. *Patronage.* With the consents (testified by their signatures hereto) of The Right Honourable Assheton Henry, Third Viscount Cross, of Eccle Riggs, Broughton-in-Furness, Lancashire, Henry Ritson Grice of Hinning House, Bootle, Cumberland, Esquire, and Ephrata Dorothy Green, of Field Head, Broughton-in-Furness, Lancashire, Spinster, being the patrons of the said benefice of Saint John the Evangelist, Woodland, and of the Reverend Canon William Leonard Bertram Caley, Mervyn Gurney Talbot-Rice, Esquire, John Foster Beaver, Esquire, the Reverend Francis John Taylor and the Reverend