## NORTH LINDSEY WATER BOARD.

Whereas the North Lindsey Water Board (hereinafter called "the Board" are by the North Lindsey Water Act, 1934 (hereinafter called "the local Act") authorised to supply water to the Scunthorpe Borough Council, the Brigg Urban District Council and the Glanford Brigg Rural District Council (hereinafter called "the constituent authorities");

And whereas the Board have made application to

And whereas the Board have made application to the Minister of Health (hereinafter called "the Minister") for the issue of a Provisional Order under Minister ") for the issue of a Provisional Order under sections 297 and 303 of the Public Health Act, 1875, partly to repeal, alter or amend the local Act (which was, so far as concerns the table in subsection (1) of section 69, adapted by the North Lindsey Water Board Order, 1937) and amended by the North Lindsey Water Order, 1939, which was confirmed by the Ministry of Health Provisional Order Confirmation (North Lindsey Water Board) Act, 1939, so as:

ct, 1939, so as:—

(1) To enable the Board to deem the quantity of water supplied by them to a constituent authority in any financial year to be:—

(a) the total quantity actually supplied to that authority in that financial year; or,

(b) the quantity obtained by multiplying the minimum daily quantity shown in the Schedule to the said Order of 1937 opposite the name of that constituent authority by the number of days in that financial year;

days in that financial year; whichever shall be the greater; (2) To authorise the Board to estimate before the commencement of any financial year the total revenues to be applied by them and the total quantity of water to be deemed to have been supplied to the constituent authorities in that

quantity of water to be deemed to have been supplied to the constituent authorities in that financial year;

(3) To enable the Board to fix on the basis of those estimates the price to be paid by the constituent authorities for water supplied to them in any financial year so that the revenue to be received by the Board shall (as nearly as practicable) be equal to the revenues to be applied by the Board in that financial year;

(4) To provide for the revision during any financial year of the estimates and the adjustment of the price to be paid by the constituent authorities for water supplied to them;

(5) To provide that the apportionment between the constituent authorities of any deficiency or surplus arising in any financial year in the revenues of the Board shall be in proportion to the total quantities of water deemed to have been supplied to the authorities in that financial year;

(6) To authorise the Board to enter into agreements with the constituent authorities for the making by those authorities of payments on account at or after the expiration of any quarter of a year pending delivery to the authority of the account showing the amount payable by them in respect of that quarter;

(7) For the purposes of the application or for purposes connected with, incidental to, or consequent on those purposes to make any alteration or amendment of the said local Act as adapted and amended, or of any other local Act or any Act confirming a Provisional Order made in pursuance of any of the Sanitary Acts or of the Public Health Act, 1875, and applicable to the Board, as may be necessary or desirable:

Notice is hereby given that the Minister will Board, as may be necessary or desirable:

Notice is hereby given that the Minister will consider any objections or representations made to him in writing before the thirty-first day of March, 1944, by any person or body interested in the subject-matter of the said application and the proposed Provisional Order. Such objections or representations should be addressed to the Secretary, Ministry of Health, Whitehall, London, S.W.I, and copies of them should be sent at the same time to the Clerk of the North Lindsey Water Board, County Offices, Lincoln. County Offices, Lincoln.

A. N. C. Shelley, Assistant Secretary.

Ministry of Health, Whitehall, S.W.1. 24th February, 1944.

## MINISTRY OF AGRICULTURE AND FISHERIES LAND DRAINAGE ACT, 1930.

North-East Lincolnshire Rivers Catchment Area. Notice is hereby given that the Minister of Agriculture and Fisheries has prepared a draft Order under Section 2 (2) of the Land Drainage Act, 1930, adding to Part I of the First Schedule to the Act the area the drainage of which is directed to the North-East Lincolnshire Rivers.

to the Act the area the drainage of which is directed to the North-East Lincolnshire Rivers. A copy of the draft Order has been deposited at the offices of the Clerk of the Grimsby Rural District Council, Deansgate, Grimsby, and at the offices of the Clerk of the Barton-upon-Humber Urban District Council, High Street, Barton-upon-Humber, for public inspection for a period of thirty-one days from the date of this notice, and may be inspected during the ordinary hours of business. A map, for reference purposes only, on which the boundaries of the proposed Catchment Area are indicated may be consulted either at those offices or at the office of the Ministry.

Copies of the draft Order may be obtained on written application addressed to the Secretary, Ministry of Agriculture and Fisheries, at the address mentioned below.

Any objection to the draft Order shall be made in writing and sent by post addressed to the Secretary, Ministry of Agriculture and Fisheries, at the address mentioned below, so as to reach that office within thirty-one days from the date of this notice.

of this notice.

D. B. Toye, Principal Assistant Secretary.

Ministry of Agriculture and Fisheries, 23-25, Soho Square, London, W.1. 28th February, 1944.

## MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT, 1030.

Somerset Rivers Catchment Area.

The Minister of Agriculture and Fisheries hereby The Minister of Agriculture and Fisheries hereby gives notice that the Somerset Rivers Catchment Board have made application under sub-section (3) of Section 5 of the Land Drainage Act, 1930, that the statutory map of the Catchment Area be varied so far as relates to the extent of the main river by the addition to the said main river of a length of The Stanmore Pumping Rhyne.

A plan on the 6-inch scale on which the proposed addition is shown by a line in red colour may be inspected, together with a copy of the statutory map of the Catchment Area, at the office of the Clerk of the Catchment Board, 12, King Square, Bridgewater, or at the offices of the Ministry.

Ministry.

Any objection to the proposed variation of the statutory map shall be made in writing and sent by post, addressed to the Secretary, Ministry of Agriculture and Fisheries, at the address mentioned below, within thirty-one days from the date of this notice.

D. B. Toye, Principal Assistant Secretary.

Ministry of Agriculture and Fisheries, 23-25, Soho Square, London, W.1. 28th February, 1944.

## MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT. 1930. Grimsby Drainage District.

Notice is hereby given that the Minister of Agriculture and Fisheries has prepared a draft Order under Part III of the Land Drainage Act, 1930, making provision for the following matters:—
(r) The constitution of a separate drainage district to be known as the Grimsby Drainage District

District.

(2) The constitution of a drainage board for the said district to be known as the Grimsby Drainage Board.

Drainage Board.

(3) Certain matters supplemental thereto.
Copies of the draft Order and of the map referred to therein have been deposited at the office of the Clerk of the Grimsby Rural District Council, Deansgate, Grimsby, and at the office of the Clerk of the Barton-upon-Humber Urban District Council, Council Offices, High Street, Barton-upon-Humber, Lincolnshire, for public inspection for a period of thirty-one days from the date of this notice and may be inspected during the ordinary hours of business. business.

Copies of the draft Order without the map may be obtained on written application addressed to the Secretary, Ministry of Agriculture and Fisheries, at the address mentioned below.