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His Majesties Gracious Declaration

To all His Loving Subjects for LIBERTY of CONSCIENCE.

JAMÉS R,

T having pleased Almighty God notonly to bring Us to the Imperial Crown of these Kingdoms through the greatest difficulties, but to preserve Us by a more than ordinary Providence upon the Throne of Our Royal Ancestors, there is nothing now that We so earnestly desire, as to Establish Our Government on such a Foundation, as may make Our Subjests happy, and unite them to Us by Inclination as well as Duty; Which We think can be done by no Aneans fo effectually, as by granting to them the free Exercife of their Religion for the time to come, and add that to the perfect Enjoyment of their Property, which has never been in any case invaded by Us since Our coming to the Crown: Which being the two thirgs Men value most, shall ever be preserved in these Kingdoms, during Our Reign over them, as the truest Methods of their Peace and Our Glory. We cannot but heartily wish, as it will easily be believed, that all the People of Our Dominsons were Members of the Catholick Church, yet We humbly hank Almighty God, it is, and hath of long timesbeen Our constant Sense and Opinion (which zpon diverse Occasions We have declared) that Conscience ought not to be constrained, nor People forced in matters of meer Religion: It has ever been directly contrary to Our Inc. ination, as We think it is to the Interest of Government, which it desirous by spoiling Trade, depopulating Countries, and discouraging Strangers; and finally, that it never obtained the End for which it was comployed: And in this We are the more Confirmed by the Respections We have made upon the Conduct of the four last Reigns. For after all the fre-quent and prossing Endeavours that were used in each of them, to reduce this Kingdom to an exact Conformity in Religion, it is visible the Success has net answered the Design, and that the Difficulty is invincibe; We therefore out of Our Princely Care and Affection unto all O:r Lowing Subjects, that they may live at E ife and Quiet, and for the increase of Trade and excouragement of Strangers, have thought fit by virtue of Our Koval Prer gative, to iffue forth this Our Decharation of Indilgence; making no doubt of the Concurrence of Our True Houf s of Parliament, when We shall toink it convenient for them to Meet.

In the fust Place We do Declare, that We will Protect and M. intain Our Arch-Bish is, Bishops, and Cerpy, and all other Our Subjects of the Church of England, in the free Exercise of their Reigion, is by Law Established, and in the quiet and full Engoment of all their Possissions, without any Melestation

or Disturbance whatsever.

We do likewife Declare that it is Our Royal Will and Pleasure, That from hencesorth the Execution of all and all manner of Pendl Laws in Matters Ecclesiastical, for not coming to Church, or not Receiving the Sacrament, or for any other Non-conformity to the Religion Established, or for, or by Reason of the Exercise of Religion in any manner what sever, be immediately Suspended? And the further Execution of the said Penal Laws and every of them is hereby Suspended.

And to the end that by the Liberty hereby Granted, the

And to the end that by the Liberty hereby Granted, the Peace and Security of Our Government in the Practice thereof, may not be indangered. We have thought fit, and do hereby straitly Charge and Command all Our Loving Subjects, That as We do freely give them Leave to Meet and Scrue God after their own Way and Manner, be it in Private Houses or Places purposely Hired or Built for that use; so that they take of pecial care, which may any ways tend to Altenate the Hearts of Our People from Us or Our Government; And that their Meetings and Assemblies be peaceably, openly, and publickly beld, and all Persons freely admitted to them; And that they do signific and make known to some ore or more of the next Justices of the Peace, what Place or Places they se apart for those uses.

And that all Our Subjects may enjoy such their Religious Assemblies with greater Assurance and Protestion, We have thought it requisite, and do hereby Command, That no Disturbance of any kind be made or given unto them, under Pain of Our Displeasure, and to be be further proceeded against with the uttermost severity.

And for as much as We are desirous to have the Benefit of the Service of all Our Loving Subjects, which by the Law of Nature is inseparably amexed to, and inherent in Our Royal Person: And that none of Our Subjects may for the suture be under any Discouragement or Disability (who are otherwise well inclined and sit to serve Us) by Reason of some Oaths or Tests, that have been usually Administred on such occasions: We do hereby further Declare, That it is Our Royal Will and Pleasure, That the Oaths commonly called, The Oaths of Supremacy and Allegiance, and also the several Tests and Declarations mentioned in the Ass of Parliament made in the 25th and 30th years of the Reign of Our late Royal Brother King Charles the Second, shall not at any time hereafter be Required to be Taken, Declared or Subscribed by any Person cr Persons what soever, who is or shall be Imployed in any Office or Place of Trust either Civil or Mixtary, under Us or in Our Government. And We do sin the Declare it to be Our Pleasure and Intention from time to time hereafter, to Grant Our Royal Dispensations under Our Great Seal to all Our Loving Si byects so to be imployed, who shall not take the faid Oaths, or Subscribe or Declare the said Tests or Declarations in the abovementimed Asts and every of them.

And to the end that all Our Leving Subjects may receive and enjoy the full Benefin and Advartage of Our Gracious Indulgence hereby intended, and may be Auquitted and Discharged fremall Pains, Pena ties, Forfertures, and Dischitties by them or any of them incurred or forseited, or which they shall or may at any

time hereafter be l'able to, for or by reason of their Non-confirmity, or the Exercise of their Religion, and from all S. its, Troubles, or Disturbances for the same: We do hereby give Our Free and Ample Pardon unto all Non-conformalts, Reculants, and other Our Loving Subjects, for all Crimes and Things by them committed or done contrary to the Penal Laws formerly made relating to Religion and the Profession or Exercise thereof. Hereby Declaring, That this Our Royal Pardon and Indemnity shall be as Good and Effectual to all Intents and Purposes, as if every Individual Person had been therein particularly named, or bad particular Pardons und r Our Great Seal, which We do likewife Declare spall from time to time be Granted unto any Person or Persons desiring the same: Willing and Requiring Our Judgess, Justices, and other Officers, to take Notice of and Obey Our Royal Will and Pleasure berein before Declared.

And although the Freedom and Affurance We have hereby given in relation to Religion and Property, might be fifficient to remove from the Minds of Our Loving Subjects all Fears and Jealousies in relation to either; yet We have thought fit further to Declare, That We will Maintain them in all their Properties and Possessions, as svell of Church and Abby-Lands, as in any other their Lands and Properties what soever.

Given at Our Court at Whitehal the Fourth Day of April, 1687. In the Third Year of Our Reign.

Vienna, March 27. The Elector of Bavaria is returned to Munick, having during his stay here, had feveral Conferences with the Prince of Baden, Pre-fident of the Council of War, to concert the Time and Place for the General Rendezvous of the Imperial and Auxiliary Forces. On Monday last the Moscovite Ambassadors had their publick Audience of the Emperor, to which they were Conducted with much Solemnity; and Commissioners are appointed to enter into Conference with them, that so they may be dispatched as soon as may be. Two of these Ambassadors are to go from hence to Rome and Venice; But the Pope's Nuncio, and the Ambassador of Venuce at this Court, have offered to treat with them here on the behalf of his Holiness and the Republick, to free them from a Journey, which would only ferve to retard on the fide of the Czars the preparations for the next Campagne. The States of Creatia have fent Deputies hither, to defire that the Forces of that Country may act in a separate Body the next Sum-The last Letters from Five Churches say, the Turks work day and night to put the City of Belgrade into a condition of defence.

Cologne, April 4. The Conde de Villar Mayor, Ambaffador Extraordinary from the king of Portugal to the Elector Palatin, arrived the last week at Francfort. Prince Louis of Neubur-, Great Malter of the Teutonick Order, intends to part in few days for Mer-

genebal, the place of his usual Residence.

Hambirgh, April 4. They write from Berlin, that the Sieur Bilniski, Envoy Extraordinary from Poland, continued there, expecting an Answer from the king his Master, about the conditions upon which the Elector of Brandenburg offers to fend 1500 Men with a mall Train of Artillery to the affiftance of that Crown. The Baron de Goedens the Emperor's Minister, with the Princes of Linerburg, having demanded of them 4000 Men to Gerve in Hungary the next Campagne, they have excused themselves, for that they send a confiderable number of their Troops to the affittance of the Venetians. The Letters from Poland speak again of the arrival of a great Convoy of Provisions at Cam iniec.

Hogue, April 8. The Sieur Diest Envoy from the Elector of Brandenbuig, and the Intendant Raule part-

ed from hence the last week on their return to Beran; not having been able to adjust the differences depending between the Subjects of this State; and those of his Electoral Highness, concerning their Trade on the Coasts of Africa. The Heer Van Odyke is returned from Zealand, where he had been to afflit at the Meeting of the States of that Province.

Paris, Afril 9. The King who went to Marli the 2d, returned to Versailles the 5th Instant. It's said, that after the Journey to Maintenon, his Majesty will take another towards Luxembirg. The Troops of the King's Houshold have Orders to be in a readiness to march on the first of the next Month. told there will be Five Camps this Spring; The First on the River Eure, where there will be 35 Batallions, Commanded by the Marquis d' Uxelles; The Second on the Soane, Commanded by the Marquis de Boufflers; The Third on the Saar, Commanded by the Sieur de Bulonde; The Fourth in Flanders, under the Orders of Monsieur de Montbron; And the last in Gunenne, Commanded by the Sieur de Sr. Rut. Duke of Mortemar is going with five Men of War against the Corfairs of Sallee, who have of late taken several French Vessels. The Marquis de Lavardin, the King's Ambassador to the Pope, has Orders to hasten his departure; and in the mean time, a Squadron of Galliesis fitting at Marfeilies to carry him to Civita Vecchia.

Paris, April 12. The King goes to Morrow to Maris for 3 days, and the 19th to Maintenon; and about the 8th or 10th of the next Month his Majefty will begin his Journey to Luxemburg, intending to be back at Verfaules in Three Weeks or a Month at farthest. The Marquis Dogliani, who is come to succeed the Marquis Ferrero, with the Character of Ans bassador from the Duke of Savoy, had the 7th Instant a private Audience of the King at Verfailles. The 19th the Duke de Gesores Governor of this City, took his place in the Parliament in that quality with the ufual Ceremonies.

. Advertisements,

These are to give Notice, That the Post will go from the General Letter Office in London, to Ashby della zouch squithe County of Leicester three times in everyweek, on the general Leicester three times in everywheek, on the general Leicester three times in everywheek. neral Post days; and in like manner return from thence.

The point of the intermediate retain from the interest.

The point of the intermediate is the interest of Cures, done by feveral fameus Physicians. By William Salmon Professor of Physick. With useful Tables for the whole Work; as also large and plain Directions for the use of every Instrument. Sold by T. Passenger at the three Bibles on London Bridge, and J. Richardson near the Mitre Tavern in Fenchurch-street. Fenchurch-(treet.

N Friday the 8th Inflant at Jonathab's Coffee-house in Exchange Alley in Cornhil, will be exposed to Sale by way of Auction the third and last Division in the Catalogue of choice English Books in Folio, and on Tucsday next will begin the Sale of the French, Spanish, Dutch, and Italian Books. Such Gentlemen who hitherto see unprovided with Caralogues, may be furnithed therewith at the place of

Tolen the 19th pall, from 2 Gentleman's Ledging in Drury. lane, a Sword with a Bow-Hilt, and feveral Figures inlaid with Gold, the Handle silver Gilt. Two Periwigs, 2 black Bever Hat with a Rich Gold Band. A Case, the Head Printed Public Public Page 14 only 4 deawire Wal-Tolen the 19th pall, from a Gentleman's Ledging in Drury ces Meral, Gilt, with a Role Engrav'd on it. A drawing Wal-nut-Tree Box, with two Drawers in it, open of them cut deep, to put Mathematical Inflrements in, opening before, this was in a Deal Box lin'd with green Bays Whoever gives Norice of the chirgs, fo that they may be recovered, to Mr. Clench in Hung's Court in Cattle-Street, Leicetter-Fields, shall have Three Guinea's Reward.

Three Guinea's Reward.

Taken out of a Housen ext Door to the Golden Ball in Great Queen-tireet, a silver Server, and two Cups with Covers Chack, and two Tar kards plain, with several other things mentioned in the latt Gazette. Whoever gives Notice of them afortsaid, shall have 51 Reward.

Oft on Friday night latt a French Spanial Birch, Liver-colour'd and white, with a long Tail newly shorn, Wigever brings her to Mr. Thomas Barns, next Doof to the Wilter Horse in Drury-lane, over against Long acre, shall have a Guinea Reward.